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ASSISTANT COMMISSIONER FOR PATENTS  
BOX PATENT APPLICATION

Washington, D.C. 20231

Transmitted herewith for filing under 37 CFR 1.53(b) is the

- ☒ patent application of  
☐ continuation patent application of  
☐ divisional patent application of  
☐ continuation-in-part patent application of

Inventor(s)/Applicant Identifier: James H. Sabry et al.

For: A DATABASE SYSTEM FOR PREDICTIVE CELLULAR BIOINFORMATICS

☐ This application claims priority from each of the following Application Nos./filing dates:

the disclosure(s) of which is (are) incorporated by reference.

☐ Please amend this application by adding the following before the first sentence: "This application is a ☐ continuation ☐ continuation-in-part of and claims the benefit of U.S. Application No. 60/\_\_\_\_\_, filed \_\_\_\_\_, the disclosure of which is incorporated by reference."

Enclosed are:

- ☒ 47 page(s) of specification  
☒ 1 page(s) of title.  
☒ 4 page(s) of claims  
☒ 1 page of Abstract  
☒ 29 sheet(s) of ☐ formal ☒ informal drawing(s).  
☒ An assignment of the invention to \_\_\_\_\_ Cytokinetics, Inc.  
☒ Recordation Cover Sheet.  
☒ A signed Declaration & Power of Attorney  
☒ A verified statement to establish small entity status under 37 CFR 1.9 and 37 CFR 1.27 ☒ is enclosed ☐ was filed in the prior application and small entity status is still proper and desired.  
☒ Information Disclosure Statement under 37 CFR 1.97, Form PTO-1449, copies of 9 references.

	(Col. 1)	(Col. 2)
FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	28 - 20	= *8
INDEP. CLAIMS	4 - 3	= *1
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED		

\* If the difference in Col. 1 is less than 0, enter "0" in Col. 2.

Please charge Deposit Account No. 20-1430 as follows:

- ☒ Filing fee  
☒ Any additional fees associated with this paper or during the pendency of this application.  
☐ The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b)

☐ A check for \$\_\_\_\_\_ is enclosed.  
2 extra copies of this sheet are enclosed.

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Attorney Docket No. 19681-2

"Express Mail" Label No. EL140092745US

Date of Deposit: May 14, 1999

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" series under 37 CFR 1.10 on the date indicated above, addressed to:

Assistant Commissioner for Patents  
Washington, D.C. 20231

By: Paul A. Durdik

SMALL ENTITY

RATE	FEE
	\$380.00
x \$9.00 =	\$72.00
x \$39.00 =	\$39.00
+ \$130.00 =	
TOTAL	\$491.00

OTHER THAN SMALL ENTITY

RATE	FEE
	\$760.00
x \$18.00 =	
x \$78.00 =	
+ \$260.00 =	
TOTAL	

Respectfully submitted,  
TOWNSEND and TOWNSEND and CREW LLP

Paul A. Durdik

Reg No.: 37,819

Attorneys for Applicants